



Entry Form for

FOREIGN COUNTRIES' ARCHITECTURE AWARDS (FCAA)

Eligible Countries – (Bangladesh, Bhutan, Kenya, Maldives, Mauritius, Nepal
Seychelles, Sri Lanka, Tanzania & Uganda)

Please tick the applicable:

All type of Projects Except Green Architecture

Green Architecture (Environment Conscious Design)
Eligibility : India & all 10 Foreign Countries

(10 point write-up justifying Green Status is a MUST. Each point not exceeding two sentences. Drgs. should show green Features in distinct colour. Mention shall be made about number of occupants of the building & use of building)

1. Name of Architect to be Considered for Award:
(Please give one name only. Name of other associated architects shall be given at Sr. No.8 (i))
2. Year of Birth of Architect at Sr. No. 1 Above :
(pl enclose proof)
3. Council of architecture or equivalent body Certificate Copy (if applicable) :
4. Name of Firm / Organisation :
5. Address :

Photograph of
Architect to be
considered for
award
(Pl. paste)

Telephones :

E-mail :

6. Professional Qualification (Pl. enclose Certificate.)

(i)

(ii)

(iii)

7. Project Details :

(i) Project Name :

(ii) Location :

(iii) Client Name :

Address :

Tel No. :

E-mail :

(iv) Year of Commencement :

(v) Year of Completion 2019 2020

(Tick one - Completion Certificate shall be enclosed) :

(vi) Cost of Project (In US \$) :

8. Project Team :

(i) Associated Architect (s) :

(ii) Structural Engineer /

Civil Design Engineer :

(iii) Builder (s) / Contractor (s) :

9. Proof of proprietorship of project drawings :

(Consent letter of Principal Architect or Partner)

10. • If entry is Rehabilitation-Conservation- Restoration Project, details of previous structure with photographs and history shall also be submitted.
- If entry is Group Housing Project, Layout drawing of entire group housing scheme with plan, elevation and relevant other views shall also be sent.

Last Date for Submission of Entry : 30th June, 2021

Awards Instituted by JK Cement Ltd., Kanpur, India, from 1990



11. Enclosures / Details to be sent with entry :

Display Panel Design

- We display 3' width x 6' height size one panel per entry to Jury members containing relevant drawings, photographs & project description as per example shown on Page 8 of Code of Participation (COP).
- **We shall print 3' x 6' hard copy on flex for display ourself. Pl do not Send flex print.**
- Soft copy shall be as coral draw13, high quality JPEG or TIFF version with minimum 300 dpi resolution for the size.

Documents to be sent by you

- Option 1:** Can send soft copy of documents arranged & ready as Complete display panel shown in Example 1 or 2 on page 8 of code of participation (COP).
- OR**
- Option 2:** Can send soft copy of individual documents retained for making display panel. We shall assemble them as display panel as per Example 1 or 2 on page 8 of COP at our end on your behalf, to bring it to option 1 Level.
- ✓ Tick Option adopted. " for our reference"

Note :

- We shall print hard copy on 3' x 6' size flex ourself. Please do not send 3' x 6' flex print.
- Sending hard copies of all individual documents is MUST.

Drawings

- Plan/s, Elevation/s
- Location and name of cross section/s
- Cross Section/s with names
- Major dimensions in all drawings
- Plot size on which project is located
- North Sign on all drawings
- Scale of drawing

Photographs

- Original daytime photographs, Preferably With People
- Photo of Two Sides of project, minimum.
- Photographs showing adjoining areas
- Computer generated / Corrected Photos
Will Not Be Accepted

Remark: Drawings or Photographs not containing above information/precaution, shall be treated as INCOMPLETE.

12. One page Bio-Data of the Architect at Sr No. 1 above : (Required as separate enclosure.)

Declaration

I _____ hereby declare that ;

- a. I have designed and supervised the execution of the Project as an individual / as head of the team which has worked on the Project.
- b. Entry project confirms to building bye-laws & development rules applicable to the site concerned where the project has been constructed.
- c. No action is initiated / pending in the office of the Building plan sanctioning & completion certifying authorities.
- d. Project is completed during calender year 2019 / 2020.
- e. All above given information is true to the best of my knowledge.
- f. Tick marked Documents are attached ;

DOCUMENTS AS SOFT COPY:

To Sure Option 1:

- Display Panel Soft Copy ready to print, as flex panel by us. (as Pendrive, DVD or CD)

To Sure Option 2:

- Drgs.- A 3 Size - 6 to 10 Nos. (Soft Copy)
- Project Photo - A 4 Size - 6 to 10 Nos. (Soft Copy)
- Salient Features of Project as "Word File" (Template shown on next page)

DOCUMENTS AS HARD COPY:

- Sending all drawings, photographs & Special features of project as 'HARD COPY' is Compulsory. Over & above soft Copies.
- One Page Bio Data of Architect at Sr. No. 1 above
- CoA or equivalent Certificate (If applicable)
- Professional Qualification Certificate
- Project Completion Certificate (Shall mention Month & Year of Completion)
- Consent Letter of Partner
- Proof of 3 Year Stay (in case of Foreign Resident)
- Birth Year proof (In case of Young Architect)
- CoA or equivalent Certificate (if applicable)

Please send duly completed entry to :

(Signature & Seal)

Award Secretariat
RANA PRATAP SINGH
Administrator (JK AYA)

JK Cement LTD.

JK White Cement Works, P.O. Gotan
Dist. Nagaur 342902 (Rajasthan) INDIA
Cell : +91 95822 19292
E-mail : ranapratap.singh@jkcement.com

www.aya-jkcement.com

For office use only:

Entry received on :

Entry code :

Young Architect : Yes / No

Salient Features of the Project

Name & Location :

Cost of Project : (US\$)

Built-up area :

(In case of Public Building minimum built-up area should be 1000 sq. meter)

Description of Project :

Details of Construction Materials :

Special Features :

P.S. :-1. Above is Template for sending project information.

2. Salient Features of Project on above Page shall be sent as "Word File" & "Hard Copy".

3. Write-up font size minimum 15 or 20 .

4. Please ensure that your name/your firm's name do not appear in the write-up.